

# MOSE LEWIS III



# 2012 SCHOLARSHIP APPLICATION

OFFERED BY:  
SEIU LOCAL 400 PG

# BIOGRAPHY OF MOSE LEWIS III

Mose Lewis III was born on July 11, 1938 in Natchez, Mississippi. In his youth, Mr. Lewis was involved with his church and was part of the Boy Scouts.

Mr. Lewis earned a Bachelor's Degree from Central State University in Wilberforce Ohio in 1959. He was a member of the Omega Psi Fraternity. He served in the United States Army from 1959 to 1961, where he attained the rank of Captain, U. S. Army Adjutant General Corps.

Mr. Lewis was a correctional officer at the Chillicothe Ohio Correctional Facility. He was also an adult probation officer for Franklin County Ohio and an Admissions Counselor at Federal College in Washington DC.

Mr. Lewis earned his law degree at the Howard University School of Law in 1970. He worked as an attorney in the Office of General Counsel for the United States Office of Economic Opportunity, where he was principal legal advisor to the Director of the Office of Program Development. He served in the Office of General Counsel of the Washington Metropolitan Area Transit Authority from 1971 through 1974.

In 1974 he joined the law firm of McClland, Thacker, Murtha, Cafferky, Powers & Jordan, which eventually evolved into Cafferky, Powers, Jordan & Lewis. Thomas P. Powers and Mr. Lewis subsequently formed the law firm of Powers and Lewis. From 1980 through 1985 he served on the Board of Directors of the Patuxent Institution. In 2006 he was appointed by Governor Robert Erlich to serve on the Maryland Public Television Commission.

For over thirty years Mr. Lewis was a partner and managing attorney in the law firm of Powers & Lewis, where he engaged in the practice of labor and employment law. He was involved in all areas of employee relations on behalf of unions and individual workers. His clients included a wide range of unions, including but not limited to the Washington-Baltimore Local of the American Federation of Television and Radio Artists (which he represented for over twenty years), the United Steelworkers Locals 665 and 8888, SEIU locals 400 PG and 722, Association of Supervisory and Administrative School Personnel (Prince George's County Maryland).

His clients also included small businesses, churches, non-profit organizations and individuals that represented a broad cross section of the Washington D. C. community.

**Mr. Lewis was a great negotiator, excellent attorney and fierce and loyal friend to SEIU Local 400 PG, who he represented for almost thirty years.**

Mr. Lewis passed away in July 2007.

# MOSE LEWIS III SCHOLARSHIP APPLICATION

**AMOUNT: \$1,500.00**

## **ELIGIBILITY:**

**Members:** Applicants who are members must have been a member of SEIU Local 400 PG for at least two (2) years, as of March 15, 2012. Members are eligible through completion of an undergraduate degree.

**WHO MAY APPLY:** SEIU Local 400 PG members, their children, grandchildren and legal guardians are eligible; provided, that they are seniors in high school or have not completed more than two (2) years of college.

**INFORMATION REQUIRED:** Please return the completed application with the following information:

1. A transcript of your grades (If currently a student)
2. Letter of recommendation
3. Your letter of acceptance
4. See Section IV
5. See Section V (Applicants who are seniors in high school or who have not completed more than two (2) years of college, must have a school official complete and sign this section.)

Failure to include complete information requested will result in disqualification of your application. Please type or print all information.

Scholarship assistance from this organization will be made according to: (1) financial needs; (2) essay; (3) academic achievement; and without regard to sex, race, national origin, religion, sexual orientation, age or handicap of any applicant.

**This complete application must be postmarked by MAY 4, 2012.**

## **RETURN COMPLETED APPLICATION TO:**

**SEIU LOCAL 400 PG  
5132 BALTIMORE AVE.  
HYATTSVILLE, MD 20781-2043**

# SECTION I: APPLICANT INFORMATION

(Please type or print clearly)

1. Social Security Number: \_\_\_\_ - \_\_\_\_ - \_\_\_\_
2. Name: \_\_\_\_\_  
LAST FIRST MIDDLE
3. Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_
4. Home Phone: (\_\_\_\_) \_\_\_\_\_ Work Phone: (\_\_\_\_) \_\_\_\_\_
5. Date of Birth: \_\_\_\_ - \_\_\_\_ - \_\_\_\_ 6. Annual Family Income: \$ \_\_\_\_\_  
MONTH DAY YEAR

# SECTION II: MEMBERSHIP INFORMATION

(Applications without correct SEIU Local 400 PG information will be disqualified)

1. Member's Name: \_\_\_\_\_  
LAST FIRST MIDDLE
2. Work Location: \_\_\_\_\_
3. Relation to Applicant:  Self  Mother  Father  
 Grandparent  Guardian

# SECTION III: HIGH SCHOOL INFORMATION

1. Name of High School: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_
2. In what student activities did you participate in High School? Please list fully.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
3. List any academic honors that you may have received.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**SECTION IV: ESSAYS** (Attach separate sheets)

- A. Please type or print an essay of at least five hundred (500) words, but not more than one thousand (1,000) words describing the importance of the Union.
- B. Please give your reason for seeking a higher education.

\_\_\_\_\_

DATE SIGNATURE OF APPLICANT

**SECTION V: APPLICANT'S HIGH SCHOOL RECORD**

(This portion of the application should be completed by a responsible school official, i.e. principal, teacher, advisor, etc.)

- 1. Copy of SAT or ACT results.
- 2. Transcript
- 3. Letter of Recommendation

Name of School: \_\_\_\_\_

Address of School: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Applicant's Name: \_\_\_\_\_

Applicant's Birth Date: \_\_\_\_\_

Was admitted to School (date): \_\_\_\_\_

Applicant:  
 Withdrew on \_\_\_\_\_  
 Will graduate/graduated on \_\_\_\_\_

School Official:  
Name: \_\_\_\_\_

(PLEASE PRINT)

Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
Title: \_\_\_\_\_ Phone: \_\_\_\_\_

**COMMITTEE:** \_\_\_\_\_  
APPROVED DISAPPROVED